## NOTICE OF PROPOSAL FOR CREATION OF AN AGRICULTURE PROTECTION AREA

NOTICE IS HEREBY GIVEN that a proposal to create an agriculture protection area has been filed with the legislative body of Box Elder County, Utah by the owners of the following described property located in Box Elder County, Utah:

(See Attachment A)

The proposal was filed on November 7, 2024.

The proposal will be open to public inspection in the office of the Box Elder County Clerk, the official office of the county legislative body of Box Elder County, Utah, at the Box Elder County Courthouse, Main at Forest, Brigham City, Utah.

Any person or entity affected by establishment of the proposed agriculture protection area may file a written request for modification of the proposal or written objections to the proposal within fifteen days of the date of this notice by mailing or delivering notice to:

Box Elder County Commission C/O Box Elder County Clerk Main at Forest Brigham City, Utah 84302

The Box Elder County Commission will submit the proposal to the Box Elder County Agriculture Protection Area Advisory Board and to the Box Elder County Planning Commission for review and recommendations.

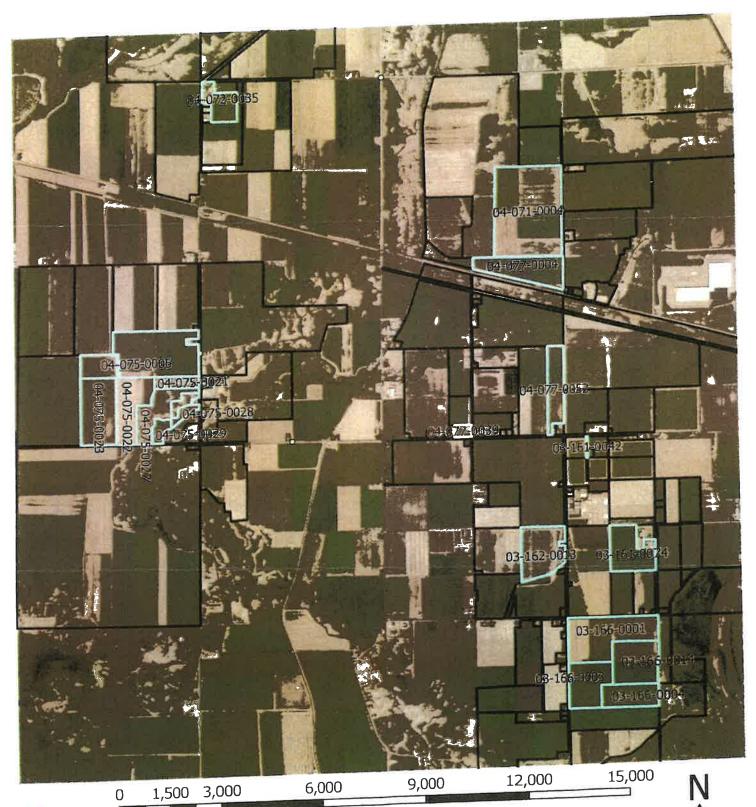
The Box Elder County Commission will hold a public hearing to discuss and hear public comment on the proposal to create the agriculture protection area, the recommendations of the Box Elder County Agriculture Protection Area Advisory Board, the recommendations of the Box Elder County Planning Commission and any requests for modification of the proposal and any objections to the proposal to create the agriculture protection area. Public notice will be given of the date, place and time for the hearing.

DATED this 7th day of November 2024.

CHAIRMAN, BOARD OF COMMISSIONERS

OF BOX ELDER COUNTY, UTAH

## Agriculture Protection Zone





03-166-0001

BEG AT NW CORNER OF SEC 11, T 09N, R 03W, SLM. THENCE EAST 2640 FT; SOUTH 726 FT; WEST 1320 FT; SOUTH 594 FT; WEST 1320 FT; NORTH 1320 FT TO BEG.

03-166-0003

AT SE COR OF NW/4 OF NW/4 OF SEC 11 TWP 9N, R 3W, SLM, RUNNING S 660 FT W 330 FT, S 660 FT, W 990 FT, N 1320 FT, E 1320 FT TO BEG.

03-166-0004

BEG AT SE COR OF NW/4 OF SEC 11, TWP 9N, R 3W, SLM, RUNNING W 100 RD N 40 RDS, E 100 RDS, S 40 RDS TO BEG.

SUBJECT TO A 16 FT R/W ON E LINE (Z OF MISC PG 471)

04-075-0006

BEG AT A PART 120 RODS N OF SE COR OF SEC 32, TWP 10N, R 3W, SLM. W 212 RODS, N 40 RODS, E 52 RODS, N 40 RODS, E 160 RODS, S 80 RODS TO BEG.

EXCEPTING THEREFROM EXIST ROADS AND R/W.

LESS: BEG AT NW COR OF SE/4 OF SD SEC, E 181.5 FT, S 621 FT, W 33 FT, N 588 FT, W 148.5 FT,N 33 FT TO POB

LESS: BEG AT A PART ON THE W R/W LINE OF 7600 W ST LOCATED S 00\*00`00W ALONG THE EAST LINE OF SD SEC 2221.39 FT & N 90\*00`00W 33 FT FROM NE COR OF SD NE/4, S 00\* 00`00W 164.38 FT, S 89\*46`00W 396.61 FT, N 00\*00`00W 164.38 FT, N 89\*46`00E 396.61 FT TO POB.

03-162-0013

PRT SE/4 SEC 03 T09N R03W SLM. BEG AT PT LOC 33.00 FT N89\*01`50"W FRM NE COR SD SE/4 SD POB BEING ON W/L 6000 W ST, N89\*01`50"W 1288.17 FT ALG E/W 1/4 SEC/L TO NW COR NE/4 SD SE/4, S00\*04`20"W 1622.79 FT, N75\* 59`32"E 828.49 FT, N54\*34`01"E 594. 36 FT TO W/L SD 6000 W ST, N00\*06`38"W 483.49 FT ALG SD/L, S89\*53`22"W 181.50 FT, N00\*06`38W 120.00 FT, N89\*53`22"E 181.50 FT TO SD W/L, N00\*06`38"W 423.24 FT TO POB.

04-075-0021

BEG ON W/L OF 7600 W ST AT PT 1654.80 FT N ALG SEC/L & 33.0 FT W FRM SE COR SEC 32 T10N R03W SLM, W1308.17 FT TO FENCE/L, TH FOLLOWING FOUR COURSES ALG FENCE/L: (1) N00\*02'24"W 342.46 FT (TO ANCIENT FENCE/L BEING SLY BDY OF ADJOINERS PROP, REC AS LYING 120 RDS N OF SE COR SD SEC), (2) S89\*27'41"E 847.72 FT ALG SD ADJOINERS

03-161-0074

THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 9 NORTH, RANGE 3 WEST, SALT LAKE BASE AND MERIDIAN.

LESS: ALL OF BRADEN HANCOCK SUBDIVISION.

04-077-0052

PART OF THE SE/4 OF SEC 34, T 10N, R 03W, SLBM. BEGINNING AT A POINT 365 FT NORTH OF THE SE CORNER OF SAID SEC 34. THENCE NORTH 2275.00 FT M/L TO THE NORTH LINE OF THE SE/4 OF SAID SEC, WEST ALONG SAID SEC LINE 484.55 FT, SOUTH 2640 FT M/L TO THE SOUTH LINE OF SAID SEC, EAST ALONG THE SOUTH LINE OF SAID SEC 112.55 FT, NORTH 33.00 FT, EAST 26.00 FT, NORTH 332.00 FT, EAST 346 FT TO THE POINT OF BEGINNING.

04-077-0004

NE/4 OF SEC 34, T 10N, R 03W, SLM, NORTH OF C.P.R.R. LESS: RES.

04-071-0004

E/2 OF SE/4 & E/2 OF W/2 OF SE/4 OF SEC 27, T 10N, R 3W, SLM. EXC: A STRIP ON SOUTH & EAST SIDE 33' WIDE FOR COUNTY HWYS.

04-072-0035

BEG AT PT 33 FT S & 33 FT E OF THE NW COR OF SEC 28 T10N R03W SLM SD PT BEING ON THE S & E SIDES OF CO RDS, E ALG THE S/L OF CO RD 352.40 FT, S1\*24 E 318 FT, E 652 FT M/L TO A N/S IRRIGATION DITCH, S ALG SD DITCH 854 FT, M/L TO AN E/W CONCRETE IRRIGATION DITCH, W ALG SD DITCH 718 FT M/L TO A PT LYING 293 FT E OF THE SEC/L, N 450 FT, W 260 FT M/L TO THE E/L OF A CO RD, N ALG SD E/L 722 FT M/L TO POB. LESS 04-072-0020 #142839 DESC AS: BEG AT PT 33 FT E & 755 FT S FRM NW COR SEC 28 T10N R03W SLM SD PT BEING ON E/L CO RD & GRANTORS N/L, E 260 FT, N 119 FT, W 260 FT TO E/L CO RD, S ALG E/L 119 FT TO POB.

LESS [04-072-0034] BEGINNING AT A POINT 370.4 FEET EAST ALONG THE SECTION LINE AND 33.0 FEET SOUTH FROM THE NORTHWEST CORNER OF SECTION 28, TOWNSHIP 10 NORTH, RANGE 3 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING EAST 15 FEET, THENCE SOUTH 01\*24' EAST 196 FEET, THENCE WEST 15 FEET, THENCE NORTH 01\*24' WEST 196 FEET TO THE POINT OF BEGINNING.

LESS: [04-077-0038] LOT 01, HARPER SUBDIVISION, CCS. PART OF SW/4 OF SEC 34, T 10N, R 03W, SLBM.

SUB/TO: BOUNDARY LINE AGREEMENT (ENT# 203945, BK 902, PG 389). PARCEL 01 - PART OF SW/4 SEC 34, T 10N, R 03W, SLM. BEG AT POINT AT INTERSECTION OF NORTH R/W LINE OF 2400 NORTH ST & WEST R/W LINE OF 6400 WEST ST, SD POINT BEING LOCATED N 89\*58'27" W 33.30 FT ALONG SOUTH LINE OF SD SW/4 & N 00\*01'33" E 33.30 FT FROM SE CORNER OF SD SW/4. THENCE N 89\*58'27" W 656.06 FT M/L TO EXISTING FENCE LINE; N 00\*29'16" W 350.00 FT ALONG SD FENCE TO GRANTORS NORTH PROPERTY LINE; S 89\*58'27" E 656.08 FT M/L ALONG SD NORTH PROPERTY LINE TO WEST R/W LINE OF SD 6400 WEST ST; S 00\*29'04" E 350.00 FT ALONG SD WEST R/W LINE TO POB.