FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5. The law is also printed on page four of this report.

| | TO Marka Yang | _ County Clerk |
|----|---|----------------------|
| | Full Name of Candidate RriS Wy | |
| | Street Address 10910 N 8400 W | |
| | City Tremonton, Utah 84337 | |
| | Cell Phone 435-279-7777, Email Kris, Odyaccome | umatage con |
| | Name of Office County Commission Seat C | 7. 73 |
| | Office District | |
| | Political Party Republican | |
| | Date 6 32 30 Signed Candidate | |
| | TOTALS FROM TOTALS FOR LAST REPORT + THIS REPORT = | CUMULATIVE REPORT |
| 1. | Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report) \$ | 84.119.72 |
| 2. | Total campaign expenses (from form "B" on page 3 of this report) \$ \$ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \ | s 14,119.72 |
| 3. | Balance at the end of this reporting period \$ \$ | s |
| | Total contributions of anonymouns donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report) \$ \$ | \$ |
| | | |

4.

2020

ITEMIZED CONTRIBUTION REPORT (Form "A")

| Date | Name of Contributor | Mailing Address & Zip Code | Amount |
|---------------------------------------|--|---|------------------|
| 3/20 | Brian + Heidi staffer | | 100,00 |
| 3/20 | Pote + Linda Homes | Thatcher | 100,00 |
| 3/26 | Garn Cattle Co.V | Fielding | 400.00 |
| 3/29 | Ist m manutaduring | Tremonton | 500.00 |
| 7/3 | Kupps Trucking J | Tremonton | 2000,00 |
| 410 | Hogh Clark | remoran | -1200.00 |
| 4/19 | Nocho Sloves Back | Homewille | 1000.00 |
| 4715 | GCVN COLLIE | Fielding | 1000.00 |
| 5/1 | Jay + Taniele Hardy | Plipace | 100,00 |
| 515 | JI Land & Livestook | Harpervoard | 500.00 |
| 5/5_ | Franktsuzanne Rees. | Harper Ward | |
| >1. | Denton & Trudy Holds. | Tremonton | -500.00 |
| 5(1. | There Dokes | Honeyville | — <u>−</u> 30°00 |
| 5/10 | Misrosi Concrete JC & Stephinie Call | Garland | =500,00 |
| 3/20 | OCA DIEM RATIE CENT | Thatcher | 100.00 |
| 3/20 | Agran Bullen | Salt Lake City | 25,00 |
| 4/15 | Reed Stokes | Bothwell | 250,00 |
| 71. | T 8 | | |
| 91 | Leisa Bugsley | ParkUglley | _50,00 |
| 100 | Both Riser | Barchrillen | 50.00 |
| MA | Barbary Shuman | Dothwell | _ 100.00 |
| | | , | 9045.00 |
| | | 200 | <u> </u> |
| | Kris Udy | Tremonton | 5074,77 |
| | | | |
| | | | _14,119,72 |
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| 20 | | TURE REPORT (Form "B") | |
|-------------|---|--|-----------|
| Date of | Person or Organization To Whom Expenditure was made | Purpose of Expenditure | Amount |
| Expenditure | 7 . 5- 1 | Rack Cords | 134.24 |
| 2/22 | Vista Kint | bis cords | 56.40 |
| 31 | Visto Piro | yard Signs | 33686 |
| 3]7 | Kista Levill | 3 | 30450 |
| 3116- | tiling tee | Dox+ace. | 165,00 |
| 3/30 | TOST CATICE | mailer to delegates | 251.25 |
| 2130 - | VISTO POIN | office Surplies | 222,95 |
| 7131- | Walmart | large + yard Signs | 5326.24 |
| 40 - | Wright Signs | Bistons | 110,00 |
| 49- | Jaime Monus | Toxtion | 119,00 |
| 4/21- | Greek Hardware | 20105 | 55,13 |
| 4129- | Greens Hardwill | TIPTIES | 6010108 |
| 7130 - | iracto supply | Flyance | 192,07 |
| 55 | yes frinter | Davis | 1200.00 |
| 4/12 | JIFA J | La med Yard Signs | 3293.16 |
| 5 22 | Wright Signs | JA WOOD | 77.00 |
| 7193 | ges tripping | AIS | 7050 |
| 1616 J | 30x Elder Nacisarnal | Tarkor | 1900 |
| 64 | Kumble Up | 7 Chips | 49.13 |
| 614 | areer tradecare | ZIP TIPS | 30,99 |
| 64-1 | Ace Hardware | Pinkheels | 55.17 |
| 6111 - | Dalar Tree | Thomas | 325.00 |
| 614 | Valley Headliner | Teb sale | 5013 |
| 16/15 - | Daldriee | Pinaneers | 18 43 |
| 6/15 | UPS trinting | goor known | 101/-7 |
| 6/4 | Tues Dinting | door knocker | 201 77 |
| 6/21 = | Textical Campaigns | _mms Texting | 101-10 |
| 2 | | 2 | |
| | | | 1111000 |
| | | | 14.119.72 |
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ITEMIZED CONTRIBUTION REPORT (Form A)

The state of the s

| Date | Name of Contributor | Mailing Address & Zip Code | Amount |
|---------------|-----------------------|---------------------------------------|---|
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| | ITEMIZED EVDENI | DITURE REPORT (Form B) | |
| _ | | | × |
| Date | Entity Purchased From | Purpose of the Expenditure | Amount |
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| Δ | NONYMOUS CONTRIBUTION | GREATER THAN \$50 REPORT (Following | rm Cl |
| | | | |
| Date | Amount | Contribution Surrendered To | Date Sent |
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