

# PUBLIC NOTICE

## BOX ELDER COUNTY 2022 NOTICE OF ELECTION

According to the provisions of Utah code 20A-5-101, I, Marla R. Young, Box Elder County Clerk, do submit for publication the following election documents:

Notice is given to qualified persons residing within Box Elder County that the General Election is to be held November 08, 2022 from 7:00 a.m.-8:00 p.m.

Notice is given of the Early Voting times and locations.

Notice is given as to the location of the Voting Assistance Centers within Box Elder County for the General Election.

Notice is given of sample ballots for the General Election.

Notice is given of the election audit required by the Lieutenant Governor's Election Policy. The Audit will be conducted during normal business hours in the County Courthouse 01 South Main Street Suite #10, Brigham City, UT beginning Wednesday November 16, 2022 at 9:00 a.m. and continuing until completed. Anyone desiring to witness the audit is invited to attend.

Notice is given that on Tuesday November 22, 2022 at 11:00 a.m. at the Box Elder County Courthouse, Commission Chambers, 01 South Main Brigham City, Utah the Box Elder County Board of Canvassers will meet to canvass the returns and declare the results of the election.

### QUALIFICATIONS TO VOTE

U.S. Citizen, resident of the State of Utah for over 30 days preceding election, 18 years of age by November 8, 2022, and registered to vote in Box Elder County.

**You must present a valid form of identification to the poll workers at the time you vote in a Voting Assistance Center.**

ATTEST: Marla R. Young, Box Elder County Clerk

### EARLY VOTING

Box Elder County early voting times and locations are listed below.  
All qualified voters will be required to show a valid form of identification in order to vote.

Box Elder County Clerk's Office  
01 South Main Street Suite #10 Brigham City, Utah  
November 1-4, 2022  
8:00 a.m.-5:00 p.m.

### 2022 VOTING ASSISTANCE CENTERS

All of Box Elder County is voting by mail. If assistance is needed, there will be two Voting Assistance Centers within the county to provide assistance on Election Day:

**Utah State University**  
Student Services Building  
989 S. Main St.  
Brigham City, Utah

**Tremonton City Senior Center**  
510 West 1000 North  
Tremonton, Utah

Open  
7:00 am-8:00 pm

VOTING ASSISTANCE  
CENTERS HAVE ADA  
ACCESSIBILITY,  
ASSISTANCE, AND  
BALLOT  
MARKING DEVICES.

BOX ELDER COUNTY, UTAH NOVEMBER 8, 2022		
<p><b>INSTRUCTIONS TO VOTERS:</b> To vote for the candidate of your choice, fill in the oval <input type="radio"/> next to the candidate's name. Use a black ballpoint pen. If you tear, deface, or wrongly mark this ballot, contact the County Clerk's office. Completely fill in the oval. <input type="radio"/> To vote a write-in, fill in the oval and write the candidate's name on the line provided.</p>		
<p><b>Political Party Abbreviations</b> CON=Constitution DEM=Democratic IAP=Independent American LIB=Libertarian REP=Republican UNA=Unaffiliated UUP=United Utah</p>		
<p><b>NOTE:</b> Candidate party affiliations (where applicable) are listed next to the candidate's name. Voters may vote for any candidate of any party regardless of their party affiliation.</p>		
Federal Offices	State Offices	County Offices
<p><b>U.S. Senate</b> Vote for One</p> <p><input type="radio"/> EVAN MCMULLIN UNA</p> <p><input type="radio"/> JAMES ARTHUR HANSEN LIB</p> <p><input type="radio"/> MIKE LEE REP</p> <p><input type="radio"/> TOMMY WILLIAMS IAP</p> <p><input type="radio"/> Write-in</p>	<p><b>State House District 1</b> Vote for One</p> <p><input type="radio"/> JOSHUA HARDY DEM</p> <p><input type="radio"/> JOEL FERRY REP</p> <p><input type="radio"/> Write-in</p> <p><b>State House District 6</b> Vote for One</p> <p><input type="radio"/> MATTHEW H. GWYNN REP</p>	<p><b>Box Elder County Attorney</b> Vote for One</p> <p><input type="radio"/> STEPHEN REED HADFIELD REP</p> <p><b>Box Elder County Auditor</b> Vote for One</p> <p><input type="radio"/> Write-in</p> <p><b>Box Elder County Clerk</b> Vote for One</p> <p><input type="radio"/> MARLA R YOUNG REP</p>
<p><b>U.S. House District 1</b> Vote for One</p> <p><input type="radio"/> BLAKE D. MOORE REP</p> <p><input type="radio"/> RICK EDWIN JONES DEM</p>	<p><b>State School Board</b></p> <p><b>State School Board District 1</b> Vote for One</p> <p><input type="radio"/> JENNIE EARL REP</p> <p><input type="radio"/> CURTIS BENJAMIN DEM</p>	<p><b>Box Elder County Sheriff</b> Vote for One</p> <p><input type="radio"/> KEVIN POTTER REP</p> <p><b>Local School Board</b></p> <p><b>Box Elder County School Board District 3</b> Vote for One</p> <p><input type="radio"/> WADE HYDE</p> <p><input type="radio"/> AMBER M HAYDEN</p>
<p><b>State Offices</b></p> <p><b>State Treasurer</b> Vote for One</p> <p><input type="radio"/> MARLO M. OAKS REP</p> <p><input type="radio"/> THOMAS ALAN HORNE UUP</p> <p><input type="radio"/> WARREN T ROGERS IAP</p> <p><input type="radio"/> JOSEPH GEDDES BUCHMAN LIB</p>	<p><b>County Offices</b></p> <p><b>Box Elder County Commissioner Seat A</b> Vote for One</p> <p><input type="radio"/> AMBER HARDY DEM</p> <p><input type="radio"/> BOYD M BINGHAM REP</p> <p><b>Box Elder County Commissioner Seat B</b> Vote for One</p> <p><input type="radio"/> LEE B PERRY REP</p>	<p><b>Box Elder County School Board District 4</b> Vote for One</p> <p><input type="radio"/> JULIE TAYLOR</p> <p>TURN OVER TO CONTINUE VOTING</p>

<p><b>Local School Board</b></p> <p><b>Box Elder County School Board District 6</b> Two Year Term Vote for One</p> <p><input type="radio"/> CLYDE WOHLGEMUTH</p> <p><input type="radio"/> DANIELLE WRIGHT</p> <p><b>Box Elder County School Board District 7</b> Vote for One</p> <p><input type="radio"/> KAREN CRONIN</p>	<p><b>Proposed Constitutional Amendments</b></p> <p><b>Constitutional Amendment A</b></p> <p>Shall the Utah Constitution be amended to change a provision relating to special sessions of the Utah Legislature that are convened by the president of the Utah Senate and speaker of the Utah House of Representatives:</p> <ul style="list-style-type: none"> <li>to increase the limit on the total amount of money the Legislature may appropriate during the session from an amount equal to 1% of the total amount appropriated during the preceding fiscal year to an amount equal to 5% of the total amount appropriated during the preceding fiscal year; and</li> <li>to exclude from that 5% limit: <ul style="list-style-type: none"> <li>an appropriation of money that the state receives from the federal government to address a fiscal, public health, or other emergency or crisis; and</li> <li>an appropriation that decreases the amount of money previously authorized to be spent.</li> </ul> </li> </ul> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p>
<p><b>Judicial Retention</b></p> <p>Visit <a href="http://judges.utah.gov">judges.utah.gov</a> to learn about the Judicial Performance Evaluation Commission's recommendations for each judge</p> <p>Shall PAIGE PETERSEN be retained in the office of Justice of the Supreme Court of Utah?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>Shall ANGELA F. FONNESBECK be retained in the office of Judge of the District Court of the First Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>Shall BRIAN G. CANNELL be retained in the office of Judge of the District Court of the First Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>Shall KEVIN L. NELSON be retained in the office of Justice Court Judge of the Mantua Municipal Justice Court?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>Shall KEVIN R. CHRISTENSEN be retained in the office of Justice Court Judge of the Box Elder County Justice Court &amp; Garland Municipal Justice Court &amp; Tremonton Municipal Justice Court &amp; Willard Municipal Justice Court?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	

For more information visit: [www.boxeldercounty.org/elections](http://www.boxeldercounty.org/elections)

or call Box Elder County Clerk's office @ 435-734-3393