

# FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.*

TO Box Elder \_\_\_\_\_ County Clerk

Full Name of Candidate Amber Hardy \_\_\_\_\_

Street Address 3936 West Highway 13 \_\_\_\_\_

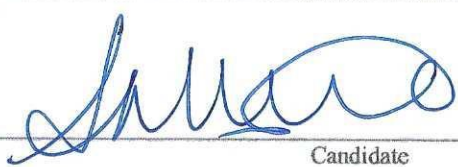
City Corinne \_\_\_\_\_, Utah 84 307 \_\_\_\_\_

Cell Phone 385-264-5186, Email amby1129@yahoo.com \_\_\_\_\_

Name of Office County Commissioner Seat A \_\_\_\_\_

Office District 1 \_\_\_\_\_

Political Party Democratic \_\_\_\_\_

Date 12/8/2022 Signed  \_\_\_\_\_  
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report) . . . . .	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Total campaign expenses (from form "B" on page 3 of this report) . . . . .	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Balance at the end of this reporting period . . . . .	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
4. Total contributions of anonymous donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report) . . . . .	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>