## FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

|    | To Marla Young  | County Clerk         |
|----|---|----------------------|
|    | Full Name of Candidate Curtis L. Marble   |                      |
|    | Street Address 178 N. 6800 W.   |                      |
|    | City Colline, Utah 84 307   |                      |
|    | Cell Phone 435.730.2135, Email Curtist. Marble @  | gmail-Com            |
|    | Name of Office County Commissioner Seat B   |                      |
|    | Office District   |                      |
|    | Political Party Republican  |                      |
|    | Date 7.19.22 Signed CurtuS Marble Candidate   |                      |
|    | TOTALS FROM LAST REPORT + TOTALS FOR THIS REPORT =  | CUMULATIVE<br>REPORT |
| 1. | Total contributions of all named donors and anonymous donors who gave less than \$50.00  (from form "A" on page 2 of this report) \$ \$ | \$ 5,180.00          |
| 2. | Total campaign expenses (from form "B" on page 3 of this report)\$\$  8, 995.0  | \$ 8,995.01          |
| 3. | Balance at the end of this reporting period \$ \$   | \$                   |
| 4. | Total contributions of anonymouns donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report) \$ \$      | \$                   |

## ITEMIZED CONTRIBUTION REPORT (Form "A")

| Date          | Name of Contributor  | Mailing Address 8  | & Zip Code | Ámount         |
|---------------|--|--------------------|------------|----------------|
| 4-322         | John Terry Ferry   | 845 N. 6800W.      | 84307      | 200.00         |
| 4.5.22        | Assoc. of Realitors  |                    | 84302      | 450,00         |
|               | Jason Tensen (Return of D  | mation 385N 3000   | W8430Z     | 500,00         |
|               | Jason Jensen (split Voter-   |                    |            | 75.00          |
|               | Boyd Bingham (Split Vot  |                    |            | 55.00          |
| 4.24.22       | Malina Riser   | 4048 W. Z400 N     |            | 50.00          |
|               |  | 1900W Hwy 13       |            | 1,000,00       |
|               | Matt Tracey, Sim Dies  | 13585 W.50001      | 184302     | 500.00         |
| 5.31.22       | Nancy Kennedy  | 12334 Highland Bli | 2084302    | 250 co         |
|               | AG-PAC WTAH  | 9865 South State   | st.84070   | 1,000.00       |
| 6.2.20        | John Young   |                    | 84302      | 100.00         |
| In Kind       | Khloe Smith  | 3960W. Z300 N      | 84307      | 500.00         |
| In Kind       | Tribuis Marble   | 123311 Highland    |            | <u>500.00</u>  |
|               |  | 924 E. 5555.       | 84321      |                |
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## **ITEMIZED EXPENDITURE REPORT** (Form "B")

| Date of<br>Expenditure | Person or Organization<br>To Whom Expenditure was made  | Purpose of Expenditure      | Amount  |
|------------------------|---|-----------------------------|---------|
| 35.22                  | Box Elder County  | Filing Fee                  | 312.12  |
|                        | Hanovers  | mint Chocolates             | 92.74   |
|                        | Blue Host   | website                     | 24.87   |
|                        | Blue Host   | Website                     | 41.40   |
| _                      | USP.S   | Staron                      | 185.60  |
|                        | Studio P.   | Handouts - Publication      | 141-09  |
|                        | Studio R.   | Thank You's   Business Card |         |
|                        | Studio R.   | Handouts - Convention       | 154.64  |
|                        | Box Elder Journal   | Thank You                   | 120.00  |
|                        | Studio R.   | Thank You's                 | 8,00    |
| 97.579                 | Box Elder Chamber   | Ninner Award Night          | 100.00  |
| 4.12.22                | WRIGHT Signs  | Campaign Signs              | 2260.00 |
| 5.2.22                 |   | Campaign Signs              | 2115.74 |
| 4.7.22                 | A   | List of voters              | 224.41  |
| 3.21.22                | 0   | Cauches Night Signs         | 377.00  |
| 5.19.22                | AND WEST OF THE PERSON OF THE | DIGITAL Advertising         | 2000-00 |
| 6.10.ZZ                | News Journal Ads  | Ads) Thank You              | 525.00  |
| (0.10.22               |   | Ads) Thank You              | 350.00  |
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## **ITEMIZED CONTRIBUTION REPORT** (Form A)

| Date | Name of Contribut                      | or Mailing Address & Zip Code      | Amount        |
|------|--|------------------------------------|---------------|
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|      | ITEMIZED                               | <b>EXPENDITURE REPORT</b> (Form B) |               |
|      |  |                                    |               |
| Date | Entity Purchased Fro                   | om Purpose of the Expenditure      | Amount        |
|      |  |                                    |               |
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| AN   | IONYMOUS CONTRIE                       | BUTION GREATER THAN \$50 REPORT (F | Form C)       |
| Date | Amount                                 | Contribution Surrendered To        | Date Sent     |
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