## FINANCIAL CAMPAIGN REPORT

The financial compaign law is in the Utah Code reference 17-16-6.5.

no Maria Joune	9		_ County Clerk
Indi Name of Cardidate Do	,	nt	
English Address 1036 E			
city Brigham a	ty	, Utah 84 30	0)-
Cell Phone 435-130: 309		elle Wright @	ovesd.net
Name of Office School_ Bo		O.	-1. File took 1.
Culice District Ce			
Polifical Funy Populatican			
29 October 2024	gene Jansell	l Wigut	
	TOTALS FROM LAST REPORT	TOTALS FOR THIS REPORT	150210, T
1 Total contributions of all named donors and anonymous lowers who gave less than \$50,00 (from for a 18 for page 2 of this report)	\$ 50.00	\$ O	\$ 60.00
2. Found care; aim expenses (from form 'B" on page 2 of this toport)	\$ 50.00	s Q.	§ 50.00
3. Habanco at the end to they reporting period	. \$ _ 0	0	3 0
4 Total contributions of an onymouns donors who gave \$50.06 or in so to be surroundered (from form 'C' on page 2 of this sepon)	. 3 O	s 0	š ( <b>O</b>

## LIEMIZED CONTRIBUTION REPORT (Form 'V.')

Drug Mailing Address & Zip Code Name of Centributor AMEN'S STREET

(if additional space is needed, copy from a manter gent town and it's wife this regard).

## ITEMIZED EXPENDITURE DEPORT (Form "8")

Date of Expenditure Person or Organization to Whom Expenditure was made

Purpose of a sponditure

Burgell

1/3/2024

Box Elder Country Clerk

Candidate Registration

50.00

## ITEMIZED CONTRIBUTION REPORT (Form A)

	Name of Contributor	Mailing Address & Zip Code	Amour
			4.9
	ITEMIZED EVDERIDI	TURE REPORT (Form B)	
Date	Entity Purchased From	Purpose of the Expenditure	Amaun
12024	Pux Elder County Clerk		50.00
	POX DIVICE COUNTY CITY	Candidate Registration	50.00
			3 77 4
AN		REATER THAN \$50 REPORT (For	
		REATER THAN \$50 REPORT (For	
AN			om C) Date Sun
AN			